

AGENDA

Meeting: Chippenham Area Board

Place: Council Chamber - Wiltshire Council Offices, Monkton Park,

Chippenham SN15 1ER

Date: Monday 4 February 2019

Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Jim Brewster (Democratic Services Officer), direct line 01225 718242 or email jim.brewster@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon Cllr Baroness Scott of Bybrook OBE, Bybrook

Cllr Bill Douglas, Hardens and England Cllr Andy Phillips, Cepen Park and

Redlands

Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and

Rowden

Cllr Peter Hutton, Cepen Park and

Derriards (Vice-Chairman)

Cllr Howard Greenman, Kington

(Chairman)

Cllr Melody Thompson, Hardenhuish

Cllr Clare Cape, Pewsham

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution</u>.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

	Items to be considered	Time
1	Chairman's Welcome and Introductions	7:00pm
2	Apologies	7:00pm
3	Minutes (Pages 1 - 10)	7:00pm
	To approve and sign the minutes of the meeting held on Monday 8 October 2018.	
4	Declarations of Interest	7:00pm
	To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5	Chairman's Announcements (Pages 11 - 12)	7:05pm
	To include:	
	a) Chippenham Town Council's Commemorative Tapestry	
	Thanks to Mel Barnett from Chippenham Museum and to Chippenham Town Council for displaying the tapestry	
	b) Polling District and Polling Place Review	
	There will be a formal consultation period before the review finishes in December 2019.	
	c) Fly-tipping	
6	The Office of the Police and Crime Commissioner Precept Consultation (Pages 13 - 14)	7:10pm
	A video OPCC's consultation on Precept, followed by discussion with Jerry Herbert, Deputy police and Crime Commissioner.	
7	National Armed Forces Day (Pages 15 - 18)	7:40pm
	To consider an updated from the Community Engagement Manager on preparations for National Armed Forces Day and to consider a funding request to support related events.	
8	Education and Children's Update (Pages 19 - 24)	7:55pm
	Statutory Consultation opens on vision for special schools	
	Wiltshire Council is welcoming the views of parents, carers, pupils, staff and the public on its vision to transform special needs education.	

Consultation responses are invited until 1 March 2019

St Mary's Catholic Primary School - Update

To update on developments at the school.

New proposals to build on successful community model for children's centre services

Wiltshire Council is asking for people's views on proposals to expand its successful model of providing children's centre services in local community venues. The consultation will run from 23 January until 20 March 2019.

9 Local Youth Network (Pages 25 - 28)

8:10pm

To consider the following application for youth grant funding:

•	Riverbank studios	£4000.00
•	Thrive / Mind Reset	£1750.00
•	Photo Club	£1150.00
•	Wiltshire Outdoor Learning team	£1500.00
•	Blue Bus	£1000.00

10 **Funding** (*Pages 29 - 38*)

8:20pm

a. Community Area Grants

To consider the following applications:

 Sutton Benger Parish Council Sutton Benger MUGA Refurbishment of sports equipment £900.00

Grants application packs are available from the Community Area Manager or at:

www.wiltshire.gov.uk/areaboardscommunity grantsscheme.htm

b. Area Board Projects

To consider the following applications:

- i. Councillors Peter Hutton & Howard Greenman Support for Community Safety in Chippenham Community Area £3,200
- 11 Town, Parish and Partner Updates (Pages 39 54)

8:30pm

- a) Parish and Town Councils
- b) Parish Forum

The next Forum Meeting is 20th Feb.

c) Parish Council's update

An update from Kington Langley Parish Council – paper attached.

d) Wiltshire Clinical Commissioning Group (CCG)

Update attached.

e) Healthwatch

Update attached.

f) Wiltshire and Dorset Fire and Rescue Service

Video presentation.

g) Community Policing

Update attached.

12 Community Area Transport Group (CATG) (Pages 55 - 94)

To consider the report arising from the last meeting of the CATG and any recommendations within.

13 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

8:40pm